



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday April 18, 2007.

### **AGENDA**

- 1) Approval of Minutes
- 2) Business License Review
- 3) Support for integrating County Engineer into the beginning stages of the County Planning process - B. Krompel
- 4) In lieu for employee seeking private individual insurance coverage - Bridget Dalpiaz
- 5) Annual review of Ambulance Billing Fees - D. Marrelli
- 6) Review and possible approval and recommendations on bid for Carbon County Airport Project taxiway.
- 7) Review of County road access on 5125 North and possible acceptance of enough land to widen the right of way to 24 feet.
- 8) Request for donation to East Carbon City's annual Cinco de Mayo Celebration.
- 9) Review and possible approval of Oil and Gas Lease with and Victors Oil & Gas for the further benefit of Shell Oil Company - Daniel Davis
- 10) Request for Out of State Travel - M. Kroger

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                    )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor